## RECRUITMENT OF TEMPORARY PROJECT STAFF - APPLICATION FOR THE POST OF JUNIOR RESEARCH FELLOW (JRF)

| For Office Use only                     |  |                  |                         |                 |                                      |  |  |  |  |
|---|--|------------------|-------------------------|-----------------|--------------------------------------|--|--|--|--|
| Serial Number allotted to the Applicant |  |                  |                         |                 | ere your<br>ssport size<br>notograph |  |  |  |  |
| Signature of the A                      | pplication Screening                     | nan              |                         |                 |                                      |  |  |  |  |
| APPLICATION FOR THE POST OF JRF         |  |                  |                         |                 |                                      |  |  |  |  |
| 1. Name of the Ca                       | indidate in full                         |                  |                         |                 |                                      |  |  |  |  |
| 2. Nationality                          |  |                  |                         |                 |                                      |  |  |  |  |
| 3. Mother Tongue                        | ;  |                  |                         |                 |                                      |  |  |  |  |
| 4. Date of Birth                        |  |                  | Date Month Year         |                 |                                      |  |  |  |  |
| 5. Sex                                  |  |                  | Male / Female           |                 |                                      |  |  |  |  |
| 6. Marital Status                       |  |                  | Married / Single        |                 |                                      |  |  |  |  |
| 7. Category                             |  |                  |                         | Please specify  |                                      |  |  |  |  |
| E Mail ID                               |  |                  |                         |                 |                                      |  |  |  |  |
| 9. Project Title                        |  |                  |                         |                 |                                      |  |  |  |  |
| 10. Name of the P                       |  |                  |                         |                 |                                      |  |  |  |  |
| 11. Advertisement Number with Date      |  |                  |                         |                 |                                      |  |  |  |  |
|   | Enclose photo copies percentage of marks | 0 1 00 0         | v v                     | and mark s      | heets/ grade                         |  |  |  |  |
| Name of Exam                            | School/University                        | Board/University | Broad subjects of study | Year of Passing | % of marks/<br>CGPA                  |  |  |  |  |
| S.S.L.C                                 |  |                  |                         |                 |                                      |  |  |  |  |
| H.S.C                                   |  |                  |                         |                 |                                      |  |  |  |  |
| Graduation                              |  |                  |                         |                 |                                      |  |  |  |  |
| Post-Graduation                         |  |                  |                         |                 |                                      |  |  |  |  |
| Any other                               |  |                  |                         |                 |                                      |  |  |  |  |
| (Enclose self-attest                    | ed photocopies)                          |                  |                         |                 |                                      |  |  |  |  |

12. GATE Score (out of 100)......Subject ......Year.....Qualified: Yes/No (Enclose self-attested photocopies)

| Organization                                  | Designation          | Durat                      | ion              | Natura of Isla       |  |
|---|----------------------|----------------------------|------------------|----------------------|--|
| Organization                                  | Designation          | From                       | То               | Nature of Job        |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
| Previous Research wo                          | ork and publication, | if any ( <i>enclose co</i> | opies of publish | hed or unpublished w |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
| Reference                                     |                      |                            |                  |                      |  |
| Vame  | Addres               | Address                    |                  | Phone & E Mail ID    |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            | I                |                      |  |
| <b>Declaration</b> : I do her                 | •                    |                            |                  |                      |  |
| knowledge and belief<br>Project associated to |                      | -                          | _                |                      |  |
| liable to forfeit the se                      |                      |                            |                  |                      |  |
| against me.                                   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
|   |                      |                            |                  |                      |  |
| Date:   |                      |                            |                  |                      |  |
|   |                      |                            | Full s           | ignature of the Appl |  |
| List of Enclosures:                           | (1)                  |                            |                  |                      |  |
|   | (2)                  |                            |                  |                      |  |
|   | (3)                  |                            |                  |                      |  |
|   | (4)                  |                            |                  |                      |  |